

AF

Response Under 37 CFR § 1.116 Expedited Procedure - Group 2145

## **PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:					
ERNEST YIU CHEONG WAN Application No.: 09/662,705		: ) :	Examiner: Scott M. Collins Group Art Unit: 2145		
Filed: September 15, 2000		)			
For:	METHOD AND SYSTEM FOR ADDRESSING AUDIO-VISUAL CONTENT FRAGMENTS	: ) : )	October 3, 2005		
P.O. B	top AF issioner for Patents ox 1450 dria, VA 22313-1450				

## **RESPONSE AFTER FINAL REJECTION**

Sir:

This is in response to the Office Action dated June 3, 2005, in which the period for response has been extended to October 3, 2005 by the accompanying Petition For Extension Of Time with fee.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 3, 2005 (Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622

(Name of Attorney for Applicant)

October:

Date of Signature



Response Under 37 CFR § 1.116 Expedited Procedure - Group 2145

Docket No.

00169.001826.

Examiner: Scott M. Collins

Group Art Unit: 2145

Date: October 3, 2005

In re Application of:

ERNEST YIU CHEONG WAN

Application No.: 09/662,705

Filed: September 15, 2000

For: METHOD AND SYSTEM FOR ADDRESSING

AUDIO-VISUAL CONTENT FRAGMENTS

Mail Stop AF THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Response After Final Rejection in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17	MINUS	29	0	x \$25 \$50	\$.00
INDEP. CLAIMS	9	MINUS	9	0	x \$100 \$200	\$.00
Fee for Multiple Dependent claims \$180°/\$360						\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$.00	

<sup>\*</sup> If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

<sup>\*\*</sup> If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of \$120.00 to cover the fee for a one (1) month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Michael K. O'Neill Attorney for Applicant Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

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